

AGENDA

7:00 p.m. Public Comment.

7:05 p.m. Brendhan Zubricki – Town Administrator's Report for the period covering September 26th, 2009 through October 2nd, 2009, regarding the following items:

- * Summer Program Advisory Board
- * Route 133 Reconstruction Project Update
- * Special Town Meeting Warrant
- * Public Access project, Seaport Bond Bill

Other Business:

- Approve and sign the weekly warrant in the amount of \$100,651.43.
- Approve and sign the minutes for the September 28th, 2009, Selectmen's Open Meeting and the September 28th, 2009, Selectmen's Executive Session.
- Sign an appointment card for Justin Zwicker appointing him to a full-time police officer's position, effective September 24, 2009. Appointment was approved on 5/19/2009 pending successful completion of the Police Academy.

Licensing Board:

- No items so far.

REMINDER: The Board of Selectmen will meet with the Planning Board on Wednesday, October 7th, 2009 in the Essex Elementary School at 8:30 p.m.

REMINDER: The next Board of Selectmen's meeting will be held on Monday, October 19th, 2009, at 7:00 p.m. at the T.O.H.P. Burnham Public Library.

REMINDER: The Essex Clamfest will take place on Saturday, October 24, 2009.